

19,430

Fax to: 903-408-4291 Att: Sandy

From: Classification

JAIL COUNT


22-Jul-25

-

4-Aug-25

AUG 12 2025

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins</u>	<u>TOTAL</u>
22-Jul	266	58	9	0	333
23-Jul	265	55	9	0	329
24-Jul	266	57	8	0	331
25-Jul	262	58	8	0	328
26-Jul	261	60	15	0	336
27-Jul	263	60	12	0	335
28-Jul	267	63	3	0	333
29-Jul	262	63	7	0	332
30-Jul	263	62	10	0	335
31-Jul	263	62	11	0	336
1-Aug	264	60	6	0	330
2-Aug	266	61	7	0	334
3-Aug	270	61	6	0	337
4-Aug	275	60	4	0	339

FILED FOR RECORD  
at 1:00 o'clock P M  
AUG 12 2025  
BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
by 

Applicant's Statement

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false or misleading information given in my application or interview(s) may result in discharge. I also understand that I am required to abide by all rules and regulations of the employer.

**\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement –  
\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: AUG 12 2025

.....  
Name David Alexander Date 7-31-25

Employed? ☐ Yes ☐ No Date of Employment: \_\_\_\_\_

Job Title \_\_\_\_\_ Department: Homeland Security

Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime \_\_\_\_\_ \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 7-31-25

Notes Deceased

Signature Elected Official/Dept. Head [Signature]

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**\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

AUG 12 2025

Commissioner's Court Approval Date: \_\_\_\_\_

Name Libby Dunham Date August 06, 2025

Employed? X Yes      No Date of Employment: January 12, 2006

Job Title Criminal Supervisor-Senior Deputy Clerk Department: Misdemeanor Dept.-County Clerk Office

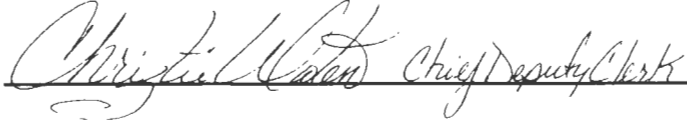
Grade \_\_\_\_\_ Hourly Rate/ Salary \_\_\_\_\_

\*Fulltime     X     \*PT/hourly      \*Temporary      \*Seasonal     

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date August 31, 2025

Notes Leaving Due To Retirement

Signature Elected Official/Dept. Head  Christal Watson Chief Deputy Clerk

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Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

Commissioner's Court Approval Date: Aug 12 2025

Name John Galen Brown

Date 08/08/2025

Employed?   X   Yes        No Date of Employment: 08/09/2021

Job Title Sergeant Department: JAIL

Grade G-5 Hourly Rate/ Salary \$61,540.00

\*Fulltime   X   PT/hourly        \*Temporary        \*Seasonal       

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 8-10-2025

Notes Promotion to Sergeant

Signature Elected Official/Dept. Head  3522  
Oxford

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: AUG 12 2025

Name Tracer Lynch Date 8/5/2025

Employed? ☒ Yes ☐ No Date of Employment: 02 21 2022

Job Title Deputy Department: Sheriff office

Grade \_\_\_\_\_ Hourly Rate/ Salary 66,985.00

\*Fulltime ☒ \*PT/hourly ☐ \*Temporary ☐ \*Seasonal ☐

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 07/28/2025

Notes Assigned to SRO-Bols ISO

Signature Elected Official/Dept. Head [Signature] 3522  
Oxford

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Signature of Applicant \_\_\_\_\_

Date \_\_\_\_\_

Commissioner's Court Approval Date: \_\_\_\_\_

AUG 12 2025

Name Justin Whitley

Date 8/5/2025

Employed? ☒ Yes ☐ No

Date of Employment: 06 06 2022

Job Title Deputy Department: \_\_\_\_\_

Grade \_\_\_\_\_ Hourly Rate/ Salary 66,985.00

\*Fulltime ☒ \*PT/hourly ☐ \*Temporary ☐ \*Seasonal ☐

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 07/28/2025

Notes Assigned to SRO - Wolfe City ISD

Signature Elected Official/Dept. Head [Signature] 3522  
07/28/2025

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: AUG 12 2025

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Name Eli Ham Date 8/5/2025

Employed? ☒ Yes ☐ No Date of Employment: 08 26 2024

Job Title Deputy Department: Sheriff's Office

Grade \_\_\_\_\_ Hourly Rate/ Salary 66,985.00

\*Fulltime ☒ \*PT/hourly ☐ \*Temporary ☐ \*Seasonal ☐

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 8/9/2025

Notes Resignation

Signature Elected Official/Dept. Head [Signature] 522  
Oxford



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Applicant's Statement

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**\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

AUG 12 2025

Commissioner's Court Approval Date: \_\_\_\_\_

Name Samson Bowman Date 8/5/2025

Employed? ☒ Yes ☐ No Date of Employment: 03 06 20 23

Job Title Deputy Department: Sheriff's Office

Grade \_\_\_\_\_ Hourly Rate/ Salary 66,985.00

\*Fulltime ☒ \*PT/hourly ☐ \*Temporary ☐ \*Seasonal ☐

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 8/18/2025

Notes Resignation

Signature Elected Official/Dept. Head [Signature] 3522 Oxford